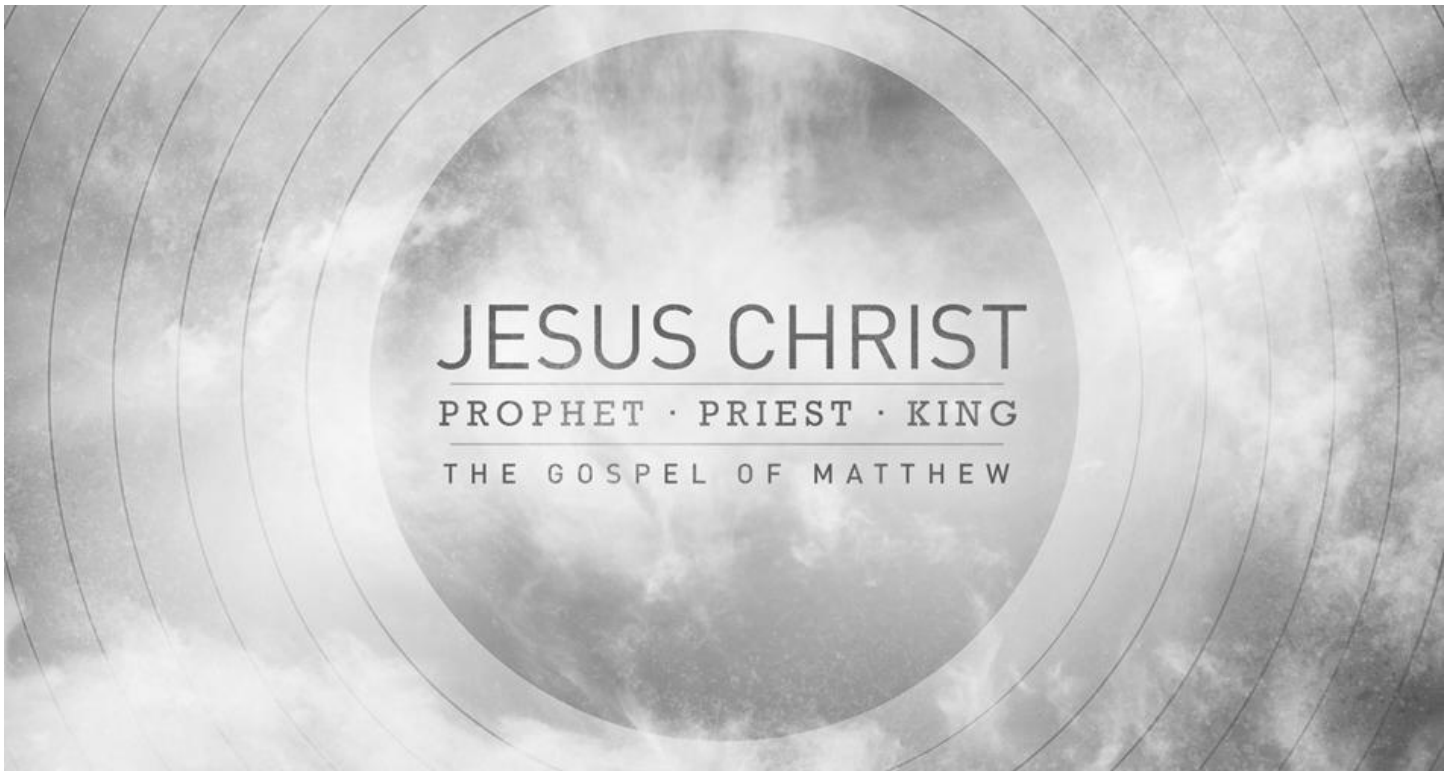




MATTHEW 9:1–17

Introduction

- Matthew begins his gospel by identifying Jesus as the “_____” (Matthew 1:1).
 - The word “Christ” is the Greek version of the Hebrew word “Messiah” – both words mean “Anointed One.” Prophets, priests, and kings were anointed for service in the Old Testament.
 - The title “Christ” came to be used of the One promised throughout the Old Testament (Genesis 3:15, 12:1-3, 15:1-6, 17:1-8, Deuteronomy 18:15, 2 Samuel 7:12-16, Psalm 2, Isaiah 52:13-53:12).
 - The miracle of the incarnation teaches us that Jesus Christ was (and is) Immanuel – God with us (Matthew 1:23). We would expect the God-man to perform miracles.
 - Psalm 2 tells us that the Anointed One (Messiah, Christ) is a great King, God’s Son, the One who will rule the nations with a rod of iron, and One who offers refuge to sinners.
- Matthew 8-9 contains a series of _____ (a leper, a centurion’s servant, Peter’s mother-in-law, two demon possessed men, a paralytic, a dead girl, a chronically sick woman, two blind men, and a mute man).

The Big Idea

- Jesus came to “_____ his people from their _____.” (Matthew 1:21)

The Healing of the Paralytic

- Jesus has authority to _____ sins (Matthew 9:1-8 ... 1 John 1:9).

The Calling of Matthew

- Jesus came to call sinners to _____ (Matthew 9:9-13 ... Acts 2:38).

The Question about Fasting

- Jesus is the _____, and the church is the _____ (Matthew 9:14-17 ... Revelation 19:6-9).

Application

- Jesus saves the _____.
- Jesus saves the _____.
- Jesus saves the _____.
- Jesus saves the _____.

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” (Matthew 26:26–29)